In re the application of Michael S. Hsu et al.

Case Docket No. HSE-020CPCN2

Serial No.

09/352,093 /

Filed:

July 14, 1999

For:

ULTRA-EFFICIENCY TURBINE AND FUEL CELL COMBINATION

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

- **☒** Amendment and Response
- **区** Executed Terminal Disclaimer
- □ Check for \$55.00 (disclaimer fee)

The fee has been calculated as shown below:

(Col. 1) (Col. 2) (Col. 3) HIGHEST NO. CLAIMS REMAINING PREVIOUSLY PAID PRESENT AFTER AMENDMENT FOR **EXTRA** TOTAL INDEP 3 0 MINUS FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

DIVERBE BITTER	
RATE	ADDIT. FEE
x 9 =	\$0.00
x 39 =	\$ 0.00
+130 =	\$.00

\$0.00

SMALL ENTITY

RATE <u>or</u> x 18 =x78 =+ 260 = TOTAL OR

OTHER THAN A

SMALL ENTITY

ADDIT.

FEE

\$.00

\$.00

\$.00

\$0.00

5

If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

TOTAL

ADDIT, FEE

	A check in the amount of	is enclosed for presentation of extra claims.		
	A check in the amount of	is enclosed for .		
X	The Commissioner is hereby autho	Commissioner is hereby authorized to charge payment of the following fees		
	associated with this communication	n or credit any overpayment to Deposit Account No		
	12-0080. A duplicate copy of this sheet is enclosed.			
Any filing fees under 37 CFR 1.16		CFR 1.16 for the presentation of extra claims.		
	☐ Any patent application pr	ocessing fees under 37 CFR 1.17.		
	Please charge any additional fees or credit any overpayments associated with this			
	communication to our Deposit Account No. 12-0080. A duplicate copy of this			
	enclosed.	•		

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on:

February 3, 2000

Date

Signature of Person Mailing

LAHIVE & COCKFIELD, LLP

Attorneys at Law

Anthony A. Laurentan

Reg. No. 38,220

28 State Street

Boston, MA 02109 (617) 227-7400

Telecopier (617) 742-4214